

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 1 November 2022

**Committee:
Cabinet**

Date: Wednesday, 9 November 2022

Time: 10.30 am

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email democracy@shropshire.gov.uk to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

Tim Collard Assistant Director - Legal and Governance

Members of Cabinet

Lezley Picton (Leader)

Gwilym Butler

Dean Carroll

Rob Gittins

Kirstie Hurst-Knight

Simon Jones

Richard Marshall

Cecilia Motley

Ian Nellins

Your Committee Officer is:

Amanda Holyoak Committee Services Supervisor

Tel: 01743 257714

Email: amanda.holyoak@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

3 Minutes

To confirm the minutes of the meeting held on 19th October 2022, to follow

4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 5.00 pm on Thursday 3rd November 2022.

5 Member Question Time

To receive any questions from Members of the Council. Deadline for notification is not later than 5.00 pm on Thursday 3rd November 2022.

6 Scrutiny Items

7 Annual Health and Safety Report 2021/22 (Pages 1 - 30)

Lead Member – Councillor Gwilym Butler – Portfolio Holder for Finance and Corporate Resources

Report of James Walton – Executive Director of Resources

8 Fostering Service Annual Report April 2021-March 2022 (Pages 31 - 48)

Lead member: Portfolio Holder for Children and Education

Contact: Tanya Miles, Executive Director - People

9 Together4Children Annual Report April 2021-March 2022

Lead member: Portfolio Holder for Children and Education

Contact: Tanya Miles, Executive Director – People

Report to follow

10 Corporate Parenting Annual Report April 2021-March 2022 (Pages 49 - 104)

Lead member: Portfolio Holder for Children and Education

Contact: Tanya Miles, Executive Director - People

11 Annual Report of the Local Authority Designated Officer

Lead member: Portfolio Holder for Children and Education

Contact: Tanya Miles, Executive Director - People

Report to follow

12 Electric Vehicle Chargers for Residents without Off-street Parking (Pages 105 - 112)

Lead member: Portfolio Holder for Climate Change, Environment and Transport

Contact: Mark Barrow, Executive Director – Place